

# LIGHTHOUSE SHELTER CROCK-POT COOK-OFF & CHILI SUPPER

**EMCEE - LIZ HUFF  
PROFESSIONAL CHEF**



**OPEN TO  
PUBLIC!**

**SUNDAY - MARCH 21, 2010 - 4:00 TO 8:00 PM**

**MARTIN COMMUNITY CENTER**

**PARTICIPATION ENTRY FEE \$20  
ADMISSION \$8 - 12 AND UNDER \$4  
(INCLUDES CHILI SUPPER, SAMPLES AND  
YOU JUDGE THE CONTESTANTS!)**



## **CATEGORIES**

**MEAT/MAIN DISH  
SOUPS/STEWES  
FULL MEAL DEAL**

**SIDE DISH  
CHILI  
DESSERT**



**FIRST PLACE WINNER IN EACH CATEGORY  
RECEIVES TROPHY & CASH PRIZE**

**PROCEEDS BENEFIT:**



# **LIGHTHOUSE SHELTER CROCK-POT COOK-OFF & CHILI SUPPER ENTRY FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Category(s) \_\_\_\_\_

## **CONTESTANT RULES/INFORMATION**

1. You may enter as many categories as you wish, \$20 for the 1st entry, \$15 for 2nd, and \$10 for 3rd entry.
2. Bring your entrée already prepared in crock-pot.
3. Entrée needs to be at contest location by 3:30pm.
4. Contestants must provide samples for all spectators (they are the judges!).
5. The more samples you bring the more votes you may get.
6. Contestants must provide their recipe(s).
7. Lighthouse will provide tables and electricity, contestants should bring their own extension cord.
8. Lighthouse will provide sample containers, spoons/forks.
9. Contestants will receive a "Lighthouse Bag" with donations/information.
10. Contestants will receive free admittance to chili supper.
11. First place winner in each category will receive trophy & cash prize, winners announced at 8pm.

## **CATEGORY SPONSORS**

Wood & Huston Bank  
Kansas City Power & Light  
Applebee's

Shelter Insurance, Terry Townsend, Agent  
Butler Realty  
Mid-Missouri Family Health

For more information contact Lighthouse Shelter, Inc.  
(660) 886-9880 or [dwallace@thelighthouseshelter.org](mailto:dwallace@thelighthouseshelter.org)

# **HAVE FUN!**